THE MISSION

The Krishnamurti Foundation of America shall advance public understanding and realization of human potential by means of the study of the teachings of J. Krishnamurti, to be accomplished by:

• Promoting and assisting in the dissemination of said teachings to members of the general public throughout the world.
• Establishing, organizing and holding classes, lectures, courses, schools, seminars and study groups for the exploration of such teachings.
• Publishing and associating in the publication of papers, periodicals, pamphlets, books, tape recordings and recordings of all other kinds promulgating said teachings.
• Providing facilities for the study of said teachings.
• Other charitable, scientific or educational purposes that meet the requirements for exemption provided by Section 214 of the Revenue and Taxation Code.

BOARD OF TRUSTEES

Toni Aspin
Jeff Brown
Theresa Bulla Richards
Karen Hesli
Mark Lee
Rabindra Singh | Secretary/Chair
Frode Steen
Claire Wade Hak
Pathik Wadhwa
Leone Webster

EMERITUS TRUSTEE

Evelyne Blau

EXECUTIVE MANAGEMENT TEAM

Jacob Sluijter | Executive Director
Jodi Grass | Head, Oak Grove School

ADVISORY BOARD

Vishwanath Alluri
Joseph Gaudino
John Marchi
Edmund McCurtain
Rama Mohan Kilaru
Russ Wesp

DEVELOPMENT CONTACTS

Melissa Navarro | melissa@kfa.org
Jodi Grass | jodigrass@oakgroveschool.org
Holly Johnson | holly@kfa.org

Dear Friends,

It is heartening, but not surprising, to see the continued relevance and timeliness of Krishnamurti’s teachings, many years after his death. It is remarkable how spot on the teachings are in uncovering the root causes of present-day human problems and pointing out what it might take to address and move beyond them. Krishnamurti’s uncompromising stance that there is no specific path to truth; that solutions to humanity’s problems cannot be realized by thought alone; and that a radical change in consciousness is a prerequisite for the flowering of humanity to its full potential, are some of the many examples of his remarkable insights.

The primary mission of the Foundation has been, and continues to be, to make the teachings available to all. Moreover, we are actively pursuing new and contemporary approaches to increase the likelihood for individuals who have not yet been in contact with Krishnamurti’s teachings to do so.

On behalf of the trustees and staff of the Foundation I would like to take this opportunity to most sincerely thank each and every one of our donors for recognizing the vital importance of this work for current and future generations.

I would like to present here the on-going work at the archives. The KFA maintains the largest collection in the world of manuscripts, letters and other documents related to the teachings. We are continuing to digitize and document this vast collection. In 2019, the KFA will celebrate its 50th anniversary, and we expect to feature a significant increase in our publications and other activities.

Our online magazine for young adults, titled The Immeasurable, represents one of our activities with the widest reach. Its viewership metrics suggest that we have been successful in reaching younger and newer audiences.

The Krishnamurti Center in Ojai offers opportunities for live engagement with the teachings. Our intention for the Center is to preserve an atmosphere of reflection and create a contemplative space where individuals come to learn about themselves by using the teachings as a basis for inquiry. We hope you will appreciate this glimpse into the current work of the foundation, in which you play an integral part.

With my warmest regards,
From his earliest years, Krishnamurti was not interested in any organization being established around the teachings and himself. Except for civic organizations like the post office et al., and nonprofits to save the whales, he felt that those with religious, psychological, and philosophical purposes were in fact dangerous and succeeded only in dividing people and creating conflicts.

In the 1960s, it became apparent that a new secular organization was necessary to manage the dissemination and preservation of the teachings, to raise funds for Krishnamurti’s travel and work, and to support schools recently founded in India, Europe, and the USA. The previous organization, Krishnamurti Writings Inc., had been dissolved as a result of mismanagement and legal issues (court cases between 1973 and 1986).

In 1969, the Krishnamurti Foundation of America (KFA) was established in Ojai, California as a 501[c]3 not-for-profit to handle his work in the United States. Similar nonprofits arose in England and India, all with the same purpose and similar structures. Rather than adopting a corporate / business ethos, Krishnamurti wanted a very new and different relationship among the responsible trustees. His caution was clearly to prevent any kind of spiritual or psychological authority around him and around the work. To prevent moral corruption, he wanted them to “live the teachings.” To prevent psychological and spiritual authority, no single person should dominate others—again, “live the teachings.” He said it was friendship, trust, and affection that would define their relationship.

Erna Lilliefelt, a founding trustee, told me what Krishnamurti said to them as they signed the original trust: “Love the teachings and love each other.” Each of the six founding trustees contributed $500 to the trust and the corpus of the trust remained modest for several years. They were: J. Krishnamurti, Erna Lilliefelt, Theo Lilliefelt, Mary Zimbalist, Alain Naudé, and Ruth Tettemer.

Evelyne Blau, age 97, is the only surviving trustee [now emeritus] from the early days. Since that time, there have been 42 trustees, all serving voluntarily to hold “in sacred trust” the work established fifty years ago by founder J. Krishnamurti. In 1977, speaking to the trustees who were on a retreat with him in Ojai, he said,

THE VERY TEACHINGS ARE SACRED, HOLY. THE INVESTIGATION OF THAT TEACHING LEADS TO, OR BRINGS ABOUT, THE TRUTH, WHICH IS HOLY, AND IF WE ARE COMMITTED TO THAT, TO THE INVESTIGATION OF THE TEACHINGS AND THE DISCOVERY OF, OR COMING UPON, THAT TRUTH WHICH IS HOLY, THEN WE ARE RESPONSIBLE TO THAT.

~ J. KRISHNAMURTI
Among the many individuals with whom Krishnamurti conducted dialogues, none was more significant than theoretical physicist David Bohm. Bohm was a protégé of Oppenheimer and Einstein, and he contributed important insights into the foundations of quantum theory, the study of the behavior of matter inside the structure of the atom.

One of the strange characteristics of quantum theory is the interaction between what is observed and the apparatus used to make the observations. When Bohm learned that Krishnamurti was also interested in the connection between observer and observed, he initiated a relationship that lasted a quarter of a century.

The content of their dialogues ranged over many of the topics familiar to students of Krishnamurti’s philosophy. Their first published dialogue explored the nature of intelligence as a capacity sharply distinguished from the function of the intellect. Both men were also interested in the quality of wholeness as it applies to consciousness, life, and the entire cosmos.

Bohm had the unusual ability to follow Krishnamurti’s explorations in almost any direction. Even when Krishnamurti talked in terms of an energy at the source of all existence, Bohm was able to engage with him and to characterize that energy as “the ground.” This language became woven into their mutual vocabulary.

Bohm was so influential that his first extended series of dialogues with Krishnamurti, conducted in 1975, was withheld from publication because one of the members of the publications committee felt that it presented Bohm as the dominant partner in the relationship. For this reason, only short excerpts from those dialogues were published at the time. The reality is that their dialogues were successful because neither partner was dominant. On the contrary, they spoke with one another on an equal footing. I once described one of their conversations in these terms:

“As profound and penetrating as it is, the dialogue is conducted in a spirit that is modest, tentative, exploratory, and with complete humility. There is no sense of achievement or superiority, and no psychological becoming. The two men are simply companions, in a journey together without beginning or end, on a road that is paved with intelligence and love.” [An Uncommon Collaboration, p. 151]

David Moody

ALL KRISHNAMURTI & BOHM DIALOGUES ARE AVAILABLE IN UNEDITED AUDIO FORMAT AT OUR YOUTUBE CHANNEL: YOUTUBE.COM/KFOUNDATION

We have recently seen a resurgence of interest in dialogue at the Krishnamurti Center. Guests at our Pepper Tree Retreat and visitors from nearby communities such as Los Angeles are taking the opportunity to sit together in the splendor of Pine Cottage, Krishnamurti’s former residence, with the purpose of inquiring into the questions of daily life. The process of dialogue is conducive to supporting an ever deepening exploration of Krishnamurti’s work.

When reading, studying or contemplating alone, one is not always aware of one’s predispositions, habits and pattern of the mind. Listening to another person question and share one’s understanding allows the possibility of new insights. We are encouraged by the response we have been seeing from both new and familiar faces. Dialogue continues to offer the space for contemplation and communion with the teachings in a way that is unique in today’s technological world.

A DIALOGUE IS VERY IMPORTANT. IT IS A FORM OF COMMUNICATION IN WHICH QUESTION AND ANSWER CONTINUES TILL A QUESTION IS LEFT WITHOUT AN ANSWER. THUS THE QUESTION IS SUSPENDED BETWEEN TWO PERSONS INVOLVED IN THIS ANSWER AND QUESTION. IT IS LIKE A BUD WITH UNTOUCHED BLOSSOMS. IF THE QUESTION IS LEFT TOTALLY UNTOUCHED BY THOUGHT, IT THEN HAS ITS OWN ANSWER BECAUSE THE QUESTIONER AND ANSWERER, AS PERSONS, HAVE DISAPPEARED.

J. KRISHNAMURTI
DISSEMINATION

The preservation and dissemination of Krishnamurti's work are two of the core activities of the KFA's mission. Together with the other Krishnamurti Foundations in India and the UK, we cooperate to keep this vital work going.

As recording technologies and media formats evolve, previous generations of these technologies become obsolete and can eventually become unreadable. For this reason, it is imperative that the Krishnamurti archives keep up with the latest technologies and advance our collections in line with the best archival practices of our time.

During the past two decades, archivists have worked to digitize the vast collection of Krishnamurti talks from various original media. The importance of this work cannot be stressed enough, since having Krishnamurti's talks in digital form allows for dissemination like never before.

With online platforms like YouTube, Spotify, Audible, and our online archive jkrishnamurti.org, more of Krishnamurti’s work is available to more people around the world than ever before. These online spaces evolve quickly, and new possibilities arise regularly. We are working with a digital media specialist to help us make Krishnamurti’s talks accessible across as many platforms as possible, and look forward to continue to make Krishnamurti available across the world.

Check out the J. Krishnamurti - Official channel on Youtube for Krishnamurti talks and extracts, and jkrishnamurti.org for text and video resources.
The following pages provide audited financial statements for the KFA organization as a whole, as well as specific details for the Foundation and the Educational Center. Details for Oak Grove School may be found at oakgroveschool.org/ar.

As can be seen in these audited financial statements, the financial state of the Krishnamurti Foundation of America, which includes KFA, KEC and OGS, is healthy. Efforts to raise unrestricted funds for KFA continue to improve.

### Statement of Financial Position
Audited financials for fiscal year ending June 30, 2018

<table>
<thead>
<tr>
<th>Assets</th>
<th>Liabilities</th>
<th>Net Assets</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash</td>
<td>1,775,327</td>
<td>$11,207,148</td>
</tr>
<tr>
<td>Receivables, Net</td>
<td>3,497,913</td>
<td>$3,694,537</td>
</tr>
<tr>
<td>Inventory</td>
<td>26,829</td>
<td></td>
</tr>
<tr>
<td>Prepaid Expenses</td>
<td>654,681</td>
<td></td>
</tr>
<tr>
<td>Investments</td>
<td>7,944,243</td>
<td></td>
</tr>
<tr>
<td>Property and Equipment, Net</td>
<td>5,042,745</td>
<td></td>
</tr>
<tr>
<td>Conditional use permit</td>
<td>594,607</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td>59,600</td>
<td></td>
</tr>
<tr>
<td><strong>Total Assets</strong></td>
<td><strong>4,694,260</strong></td>
<td><strong>14,901,685</strong></td>
</tr>
<tr>
<td>Accounts Payable and Accrued Liabilities</td>
<td>586,931</td>
<td></td>
</tr>
<tr>
<td>Deferred Revenue</td>
<td>4,107,329</td>
<td></td>
</tr>
<tr>
<td><strong>Total Liabilities</strong></td>
<td><strong>4,694,260</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Unrestricted</strong></td>
<td>$11,207,148</td>
<td></td>
</tr>
<tr>
<td><strong>With donor restrictions</strong></td>
<td>$3,694,537</td>
<td></td>
</tr>
<tr>
<td><strong>Total Net Assets</strong></td>
<td><strong>14,901,685</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Total Liabilities and Net Assets</strong></td>
<td><strong>19,595,945</strong></td>
<td></td>
</tr>
</tbody>
</table>
## KRISHNAMURTI FOUNDATION OF AMERICA
Krishnamurti Educational Center (Pepper Tree Retreat, Study Center, Residential Student Program), Archives, Publications, Sales & Oak Grove School

### STATEMENT OF ACTIVITIES
Audited financials for fiscal year ending June 30, 2018

<table>
<thead>
<tr>
<th>Without Donor Restrictions</th>
<th>With Donor Restrictions</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Revenue</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition and Fees</td>
<td>$3,634,366</td>
<td>$3,634,366</td>
</tr>
<tr>
<td>Royalties and sale of books and recordings</td>
<td>$70,722</td>
<td>$70,722</td>
</tr>
<tr>
<td>Other Revenue</td>
<td>$654,606</td>
<td>$654,606</td>
</tr>
<tr>
<td>Contributions</td>
<td>$664,113</td>
<td>$315,098</td>
</tr>
<tr>
<td>Investment Return, net</td>
<td>$153,868</td>
<td>$153,868</td>
</tr>
<tr>
<td>Endowment returns made available for operations</td>
<td>$0</td>
<td>$50,000</td>
</tr>
<tr>
<td>Net Assets Released from Donor Restrictions</td>
<td>$859,498</td>
<td>($859,498)</td>
</tr>
<tr>
<td><strong>Total Revenue</strong></td>
<td><strong>$6,037,173</strong></td>
<td><strong>($494,400)</strong></td>
</tr>
<tr>
<td><strong>Expenses</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Salaries and Wages</td>
<td>$2,739,053</td>
<td>$2,739,053</td>
</tr>
<tr>
<td>Employee Benefits</td>
<td>$583,396</td>
<td>$583,396</td>
</tr>
<tr>
<td>Financial Aid</td>
<td>$564,130</td>
<td>$564,130</td>
</tr>
<tr>
<td>Depreciation</td>
<td>$227,104</td>
<td>$227,104</td>
</tr>
<tr>
<td>Other Expenses</td>
<td>$1,466,579</td>
<td>$1,466,579</td>
</tr>
<tr>
<td><strong>Total Expenses</strong></td>
<td><strong>$5,580,362</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Net Surplus (Loss)</strong></td>
<td><strong>$456,811</strong></td>
<td><strong>($494,400)</strong></td>
</tr>
<tr>
<td><strong>Non-Operating Activities</strong></td>
<td><strong>$157,668</strong></td>
<td><strong>$1,805,677</strong></td>
</tr>
<tr>
<td>Change in Net Assets</td>
<td>$614,479</td>
<td>$1,311,277</td>
</tr>
<tr>
<td>Net Assets, Beginning of Year</td>
<td>$10,592,669</td>
<td>$2,383,260</td>
</tr>
<tr>
<td><strong>Net Assets, End of Year</strong></td>
<td><strong>$11,207,148</strong></td>
<td><strong>$3,694,537</strong></td>
</tr>
</tbody>
</table>

### KFA FOUNDATION ACTIVITIES
Pepper Tree Retreat, Study Center, Residential Student Program, Archives, Publications & Sales

### INCOME AND EXPENSES
Audited financials for fiscal year ending June 30, 2018

#### Income
- **Earned Income**: $453,802
- **Contributed Income**: $1,355,137
- **Other Investment Income**: $67,800
- **Total Income**: $1,876,739

#### Expenses
- **Salaries and Wages**: $392,530
- **General and Administrative**: $249,938
- **Maintenance**: $16,928
- **Publications**: $35,259
- **Educational Center**: $62,939
- **Pepper Tree Retreat**: $104,141
- **Other Program Expense**: $310
- **Fund Development and Marketing**: $86,788
- **Other Investment Expense**: $24,360
- **Total Expenses**: $973,193
- **Use of Reserves and Investments**: $903,546
- **Total Expenses and Reserves**: $1,876,739

#### Without Donor Restrictions
- **Tuition and Fees**: $3,634,366
- **Royalties and sale of books and recordings**: $70,722
- **Other Revenue**: $654,606
- **Contributions**: $291,318
- **Investment Return, net**: $153,868
- **Endowment returns made available for operations**: $0
- **Net Assets Released from Donor Restrictions**: $859,498

#### With Donor Restrictions
- **Tuition and Fees**: $3,634,366
- **Royalties and sale of books and recordings**: $70,722
- **Other Revenue**: $654,606
- **Contributions**: $82,129
- **Investment Return, net**: $153,868
- **Net Assets Released from Donor Restrictions**: ($859,498)

#### Total Revenue and Reserves
- **Total Revenue**: $6,037,173
- **Total Expenses**: $5,542,773
- **Net Surplus (Loss)**: $456,811
- **Change in Net Assets**: $1,963,345
- **Net Assets, Beginning of Year**: $10,592,669
- **Net Assets, End of Year**: $11,207,148
Huxley, with whom he went on nature walks, and who encouraged him to publish his writings from that time, known as Commentaries on Living.

When he was in Ojai, Krishnamurti actively engaged in gardening and the planting of fruit trees. Thus the East End property consisted of an extended orange orchard and a large avocado grove. There were also fig, peach, and grapefruit trees meant primarily for personal consumption.

Several conferences with scientists and academics were held at the East End, most of them organized by Professor David Bohm, an extraordinary physicist who maintained a 20-year friendship and collaboration with Krishnamurti. The first was in 1975 with various scientists, followed in 1977 by an International Trustees Conference with participants from the four international Krishnamurti Foundations.

In 1979, another conference with scientists and artists was held, followed in 1980 by eight dialogues between K and Prof. Bohm. These dialogues continued in Brockwood Park, the K school in England, and were eventually published as The Ending of Time.

In 1981, there was a meeting between Krishnamurti, Prof. Bohm, and Kenneth Rexroth, a renowned poet from Santa Barbara. That same year, a three-day symposium was arranged at the Pine Cottage by Dr. Brij Khare with students and faculty from the California State University, San Bernardino and the Redlands Unified School District.

In 1982, four one-hour discussions were held between K, Prof. Bohm, and Drs. John Hidley, Tom Krause, and Rupert Sheldrake, later published under the title The Nature of the Mind. In 1983 there was a dialogue between K and Dr. Jonas Salk on the question: “Can we un-condition ourselves?”

February 17, 1986, we witnessed the death of a great human being at the Pine Cottage.

In the following years, we observed and partook in many changes that affected the East End and KEC: In 1998, the large, historic pepper tree collapsed after being uprooted in a storm; now, new growth has created an unusual tree—’the new out of the old.’

In 2000, a new archives building was constructed close to the Pepper Tree Retreat, which for some years also functioned as the library, and is now the headquarters of the KFA.

**THE KEC TODAY**

In keeping with the spirit of inquiry that was evident during Krishnamurti’s talks and discussions, the Foundation hosts a number of dialogues and study programs throughout the year on our campus. Some are more intimate in nature, with a shared approach to exploring the teachings, while others—such as the Explorations Conference—bring the community together in a more rigorous academic setting. All programs are intended to create an atmosphere of opportunity, where one is invited to step out of one’s habitual way of thinking and operating, where the possibility of seeing life anew is ever-present.
Krishnamurti books continue to sell steadily worldwide. In many countries, we have publishing partners who have been working with us for decades, and who continue to translate and release Krishnamurti titles. The international publications team has worked over the years to make Krishnamurti available in over 60 languages worldwide.

The Foundations have been very fortunate in developing lasting relationships with publishers around the world who are dedicated to creating attractive, high-quality Krishnamurti books.

The recent English redesign of the classic title What Are You Doing With Your Life?, published by Rider U.K., has had enormous success, selling over 10,000 copies in less than 6 months of publication. In the U.K., this book has been featured in Urban Outfitters, a lifestyle and apparel store that features a handful of books geared towards young adults.

Book sales like these confirm that Krishnamurti’s message remains relevant today, and that new young adult readers are receptive to his work. The KFA has focused specifically on developing strategies to reach these new and interested audiences; thus far, the results have been encouraging.

Cory Fisher

MELBOURNE SMITH IS A DONOR WHO HAS GREATLY CONTRIBUTED TO THE ORIGINATION OF THE IMMEASURABLE (ONLINE MAGAZINE FOR YOUNG ADULTS) AND TO NEW EXCITING FOUNDATION PROJECTS THAT WILL BE RELEASED IN THE NEAR FUTURE.

“Immeasurable began in a dream which left me in no doubt that a 21st-century mind like ours will endure its age-old search for Life’s meaning, for its hidden Truths—as our ancestors before us, as we are now and as those who come after us will be. It will be a more urgent search for the souls to come. We know that the answers to these monumental questions live in the teachings Krishnamurti brought into the world.

I invited Jaap to my home in Santa Barbara and put forth to him the vision that was to become The Immeasurable. In the two years that we have collaborated, there existed no budget for it. Fortunately, I was able to fund its birth and bring it forth.

Melbourne Smith
On February 11, 1974, the day the school was officially announced, Krishnamurti said:

AND THIS SCHOOL HERE, WE HAVE BEEN DISCUSSING WITH THE TEACHERS, WITH THE PARENTS, AND WITH THE ARCHITECTS FOR THE LAST TWO YEARS. THIS SCHOOL IS ENTIRELY DIFFERENT FROM THE OTHER SCHOOLS IN INDIA AND ENGLAND. HERE THE PARENTS ARE INVOLVED IN IT, WHICH IS A NEW KIND OF EXPERIMENT BECAUSE IF THE CHILDREN ARE GOING TO BE DIFFERENT THEN PARENTS MUST ALSO BE DIFFERENT, OTHERWISE THERE IS A CONTRADICTION BETWEEN THE CHILD AND THE PARENTS, AND THERE WILL BE CONFLICT BETWEEN THEM. SO TO AVOID ALL THAT WE THOUGHT IT WOULD BE RIGHT THAT THE PARENTS AS WELL AS THE TEACHERS AND THE STUDENTS WORK TOGETHER AS A FAMILY UNIT.
MESSAGE

Around the authority of a person or an ideology co-operation becomes meaningless and leads to various forms of conflict. All of us are working together in a spirit of real co-operation in which there is no authority; it is our interest in the teachings which brings us together and helps us to work together. So the authority of a central directive ceases; each of us is important and we all help each other.

To make this possible the Krishnamurti Foundation is the new organisation without the psychological belonging and dependence which most organisations bring about. This is very important to bear in mind in all the work we are doing together. Co-operation is necessary but the ugly and brutal side of organisation has no part in what we are trying to do. There is a great deal to be done which has not been done in the past.

We must meet together at least once a year to talk things over as friends, expose our problems and resolve them. Organisation does not draw us together, rather we are drawn together as human beings to resolve our human problems.

F. Krishnamurti.